



GUAM LAND USE COMMISSION

Department of Land Management
ITC Building, Third Floor, Tamuning, GU 96913
P.O. Box 2950, Hagåtña, Guam 96932
Tel: 671-649-5263 Ext. 300 • Fax: 671-649-5383



AGENDA

A regular Guam Land Use Commission meeting will be held on Thursday, April 10, 2025, at 1:30 p.m., Department of Land Management Conference Room, 590 S. Marine Corps Dr., 3rd Floor, ITC Building, Tamuning. Livestreamed on YouTube at Guam Department of Land Management Channel.

I. Notation of Attendance/Roll Call

II. Approval of Minutes - Thursday, March 13, 2025

III. Old Business [None]

IV. New Business

A. Application No. 2024-30, VG Gozum Construction LLC; requests a Conditional Use permit to allow for the operation of a Temporary Workforce Housing Facility within a warehouse, to house up to a maximum of 200 workers, on Lot 5048-4, Tamuning.

V. Administrative & Miscellaneous Matters

B. Application No. 1992-56D, PIA Marine Condominium Homeowners Assoc.; is requesting to amend its existing HPR for the PIA Marine Condominium to consolidate two separate, existing HPRs for the same building, on Lot 5089-1-13R-1 and Lot 5089-1-13R-R1, Tamuning, HPR 85 & HPR 85A.

C. Application No. 2011-09G, Fargo Pacific Inc.; is requesting an annual renewal of a Conditional Use Permit, to allow for the continued operation of its Temporary Workforce Housing Facility, on Lot 5161-1-3, Tamuning.

D. Application No. 2000-12J, Reliable Builders, Inc.; is requesting an annual renewal request of a Conditional Use Permit, to allow for the continued operation of its Temporary Workforce Housing Facility, on Lot 5160-6-3, Tamuning.

VI. Adjournment

Funding Source provided by the Applicant.

Person(s) requiring special accommodations, please call Cristina Gutierrez 671-649-5263, ext. 375

Guam Board of Nurse Examiners

REGULAR BOARD MEETING

Thursday, April 10, 2025 at 3:00 PM

Join Zoom Meeting:

<https://us06web.zoom.us/j/83595847834?pwd=qsgGFI8p3a14tj0YJLbJ6dh06Xt0Y.1>

Meeting ID: 835 9584 7834

Passcode: 846962

AGENDA

I. CALL TO ORDER

- Proof of Publication
- Roll Call

II. ADOPTION OF AGENDA

III. APPROVAL OF MINUTES

- Minutes for GBNE March 13, 2025 Meeting

IV. TREASURER'S REPORT

V. COMMITTEE REPORTS

- Rules and Regulations (Proposed)

VI. NURSING EDUCATION

- University of Indiana

VII. EXECUTIVE OFFICER'S REPORT

- Complaints
 - GBNE-CO-20-007/1, 2, 3, 4, 6 & 7 (G. Woodard) Received 9/16/20
- NCSBN Travel

VIII. NEW BUSINESS

- LPN Scope of Practice (Opinion for GRMC)
- Appointment of Advisory Committee
- NCLEX Exam
- New Applications
- Approved Applications

IX. NEXT BOARD MEETING: May 8, 2025

X. ADJOURNMENT

To view the names of the applicant being considered, go to: <https://guamhplp.org/gbne>

To view the LIVE Streaming link: <https://facebook.com/HPLOGuam>

For more information, please contact the Board office at (671) 735-7409-12. Persons needing a telecommunication device for the Hearing/Speech Impaired (TDD) may contact (671) 475-8339.

This advertisement was paid for by DPHSS/Health Professional Licensing Office - Local Funds.

NOTICE OF SALE UNDER MORTGAGE

NOTICE IS HEREBY GIVEN pursuant to 18 G.C.A. § 36113 that the Mortgage ("Mortgage") executed and delivered by **ARLENE O. TSUNEO**, as mortgagor (the "Mortgagor") to **FIRST HAWAIIAN BANK, A HAWAII CORPORATION**, as mortgagee (the "Mortgagee") upon the real property described therein, which Mortgage was dated June 28, 2005 and duly recorded June 30, 2005, in the Department of Land Management, Government of Guam, as Instrument Number 710533, and which Mortgage secures the obligations of said Mortgagor, will be foreclosed pursuant to a power of sale contained in the Mortgage by sale of the premises encumbered by such Mortgage, as hereinafter described, to the highest bidder at public auction at the **MAYOR'S OFFICE**, Municipality of **MANGILAO**, Guam, to satisfy the amount due on such Mortgage on the day of sale. The sale is set for **10:00 A.M. on TUESDAY, APRIL 15, 2025**. The terms of the sale are strictly cash, certified check or cashier's check payable to First Hawaiian Bank.

The sale will be made without covenant or warranty of any kind regarding title, possession, encumbrances, or otherwise.

The premises that are described in such Mortgage and that will be sold to satisfy the Mortgage are as follows:

LOT NO. 2-1, BLOCK NO. 3, TRACT 115, MANGILAO, GUAM (ESTATE NO. 15098 UNDER BASIC LOT NO. 2, BLOCK NO. 3, TRACT 115, BARRIGADA), as said Lot is Marked and Designated on Map Drawing No. FGO-8044 (LM#142FY99), dated on May 13, 1999 and recorded on June 11, 1999, in the Department of Land Management, Government of Guam, under Instrument No. 605055.

THIS LAND IS REGISTERED LAND.

AREA: 929 ± Square Meters

LAST CERTIFICATE OF TITLE NUMBER: 24447

LAST REGISTERED OWNER: Hans Tsuneo under Basic Lot No. 2, Block No. 3, Tract 115, Barrigada, Guam the Owner of Record being Arlene O. Tsuneo.

The undersigned are attorneys for the lawful owner of such Mortgage and the Note (the "Note") secured thereby. Mortgagor has defaulted in the performance of the terms and conditions of the Note and Mortgage, and Mortgagee claims in the sum of **ONE HUNDRED THOUSAND SIX HUNDRED SEVEN AND 39/100 DOLLARS (\$100,607.39)**, comprised of principal in the sum of Eighty-Seven Thousand One Hundred Thirty-Two and 67/100 Dollars (\$87,132.67), accrued interest of Seven Thousand Three Hundred Twenty and 80/100 Dollars (\$7,320.80), Escrow Advance of Seven Hundred Eight and 69/100 (\$708.69), Return Item Fee of One Hundred and 00/100 Dollars (\$100.00), late charges of One Hundred Fifty and 50/100 Dollars (\$150.50), Insurance Premium of Two Hundred Forty-Three and 90/100 Dollars (\$243.90), and Recording Fee of Twenty and 00/100 Dollars (\$20.00), less suspense balance of Eight Hundred Forty-Six and 48/100 Dollars (\$846.48), all as of March 5, 2025, **plus** additional interest upon the unpaid principal thereon at the rate of 6.25% per annum and late charges accruing after March 5, 2025, all in accordance with the terms of said Note and Mortgage, plus costs of sale and attorneys' fees.

Mortgagee reserves the right to withdraw this notice, to credit bid, to reject any bid or to accept only the highest bid, and to postpone the sale from time to time in the sole discretion of Mortgagee.

DATED this 13th day of March, 2025.

BLAIR STERLING JOHNSON & MARTINEZ

A PROFESSIONAL CORPORATION

By: **/s/ RICHARD L. JOHNSON**

Attorneys for First Hawaiian Bank

ACKNOWLEDGMENT

Guam

MUNICIPALITY OF
TAMUNING

ss.:

ON THIS 13th day of March, 2025, before me the undersigned notary, personally appeared **RICHARD L. JOHNSON**, known or identified to me to be an attorney in the law firm of **BLAIR STERLING JOHNSON & MARTINEZ, A Professional Corporation**, attorneys for **FIRST HAWAIIAN BANK**, whose name is subscribed to the foregoing **NOTICE OF SALE UNDER MORTGAGE**, and acknowledged to me that he executed the same on behalf of said corporation, in such capacity, being fully authorized to do so, and for the uses and purposes therein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

/s/ JENNIFER D.S. MENDIOLA
NOTARY PUBLIC

In and for Guam, U.S.A.

My Commission Expires: APR. 12, 2025
1411 Pale San Vitores Road, Suite 303 Tamuning,
Guam 96913-4232



ANGEL R. SABLAN
Chair

GUAM EDUCATION BOARD

501 Mariner Avenue, Barrigada, Guam 96913-1608
Telephone: (671) 300-1627 Facsimile: (671) 472-5003
Website Address: www.gdoe.net/geb



MARY A.Y. OKADA, Ed.D.
Vice-Chair

Guam Education Board REGULAR MEETING Tuesday, April 15, 2025 4 PM

Gallery, Bldg. B, Tiyan

AGENDA

I. Meeting Call to Order

INFO II. Celebrate Success

III. Public Participation (Board Policy 125.6) Time Limit 3 minutes

INFO IV. Communications

INFO 1. Correspondence received by the Board after April 1, 2025

INFO V. Ex-Officio Member Reports

- Islandwide Board of Governing Students (IBOGS) Report
- Guam Federation of Teachers (GFT) Report
- Mayor's Council of Guam (MCOG) Report

INFO/ACTION VI. Unfinished Business

- Superintendent's Report
 - JFKHS/SSHS Double Session Status Report
 - FEMA Projects Status Report
 - FBLG Renovation Status Report
 - Mold Mitigation/Fencing
- FFY '25 Consolidated Grant Application I Board Policy 120.5 Federally Funded Programs
- AG Resolution for Board Consideration Re: GEB Compliance with E.O. 14201 & 14168

INFO VII. Committee Reports

- Executive Committee
 - National Association of State Boards of Education (NASBE)
 - Government Affairs Committee
 - Public Education Position
- Instructional & Academic Support Committee
- Safe & Healthy Schools Committee
- Policy Review & Strategic Planning Committee
- Fiscal Management Committee

INFO VIII. New Business

INFO/ACTION IX. Executive Session (Board Policy 125.12)

- Personnel matters (5 GCA § 8111 (a))
- Matters within scope of Public Employee-Management Relations Act, including collective bargaining (5 GCA § 8111 (b))
- Superintendent's Evaluation

INFO/ACTION X. Announcements & Adjustment

The public is welcome to view the meeting via live stream at
<https://www.facebook.com/DOEGuam>.

Individuals requiring special accommodations or information or wish to submit public testimony via email may contact Kathleen Lamorena by email: klamorena@gdoe.net.

This advertisement was paid by GDOE local funds.

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